

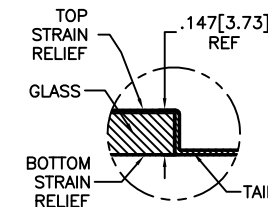
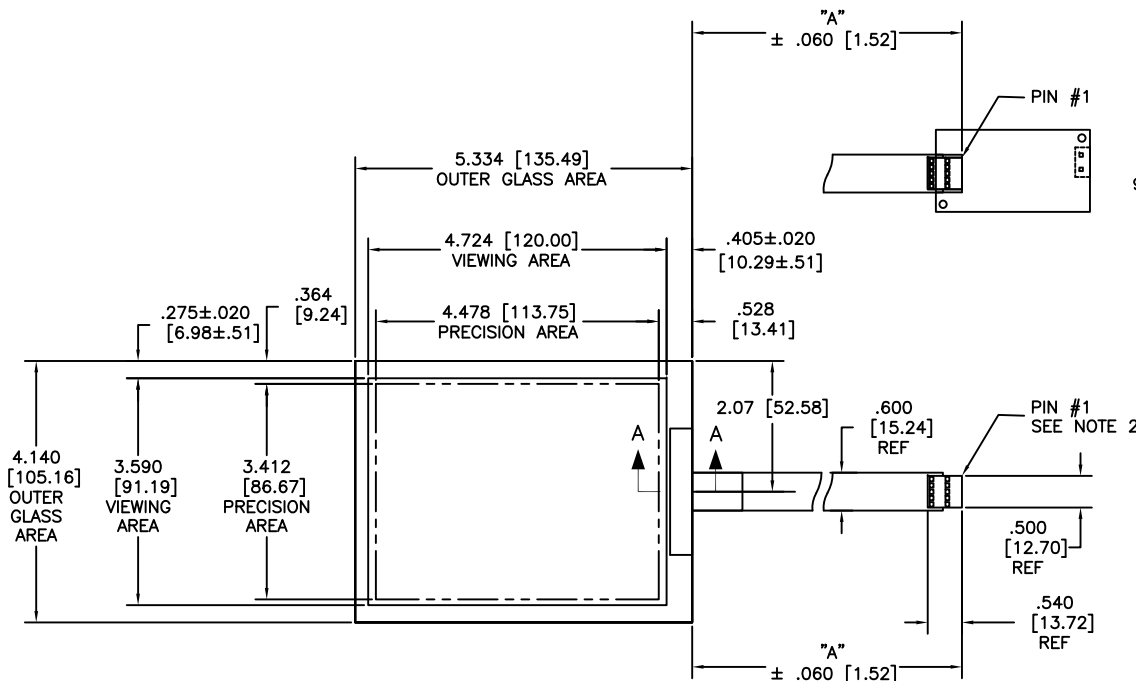
| TOP LEVEL NUMBER | SKU 98 NUMBER  | TYPE  | DIM "A" (TOTAL GLASS TO CONNECTOR) | A/G FINISH | PROD SPEC |
|------------------|----------------|-------|------------------------------------|------------|-----------|
| 17-9571-203      | 98-0003-3092-2 | FFC   | 4.27" [108.46]                     | AG500      | 23655     |
| 17-9571-218      | 98-0003-3093-0 | USB-R | 4.27" [108.46]                     | AG500      | 23655     |

OGA DIAGONAL: 6.75 [171.5]  
VA DIAGONAL: 5.93 [150.7]  
PA DIAGONAL: 5.63 [143.0]

ESD CLAMSHELL CASE  
IS USED WITH USB  
TERMINATIONS.



(USB R)  
EXII-7760UC  
98-0003-2814-0  
USB CONTROLLER  
SOLDER SIDE



SECTION A-A  
SCALE: NONE

(FFC)

| PINOUT |      |
|--------|------|
| 1      | UL   |
| 2      | UR   |
| 3      | SHLD |
| 4      | LR   |
| 5      | LL   |

# NOTES:

1. WEIGHT OF GLASS IN GRAMS: 113±10%
2. 5 PIN AMP CONNECTOR  
LATCH STYLE HOUSING P/N: 487526-4  
TIN CONTACTS P/N: 2-487406-4  
HOUSING ORIENTED WITH LATCH DOWN

| UNITS                                    | INCHES [MM] | 3M TOUCH SYSTEMS<br>METHUEN, MA<br>USA<br>© COPYRIGHT 2004<br>THIS DOCUMENT IS COPYRIGHTED PROPERTY OF THE<br>3M COMPANY AND MAY NOT BE REPRODUCED<br>WITHOUT 3M WRITTEN PERMISSION OR USED OR<br>DISCLOSED FOR OTHER THAN 3M AUTHORIZED<br>PURPOSES. |
|------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOLERANCES<br>UNLESS OTHERWISE SPECIFIED |             |                                                                                                                                                                                                                                                       |
| .X ±                                     |             |                                                                                                                                                                                                                                                       |
| .XX ±.03 [.76]                           |             |                                                                                                                                                                                                                                                       |
| .XXX ±.015 [.38]                         |             |                                                                                                                                                                                                                                                       |
| ANGLES ±1°                               |             |                                                                                                                                                                                                                                                       |
| THIRD ANGLE PROJECTION                   |             |                                                                                                                                                                                                                                                       |
| DO NOT SCALE DRAWING                     |             |                                                                                                                                                                                                                                                       |
| SCALE 1 = 1                              |             |                                                                                                                                                                                                                                                       |

|                                    |                               |       |        |
|------------------------------------|-------------------------------|-------|--------|
| 03                                 | REVISE PER CO 030452          | 6/09  | SB     |
| 02                                 | INITIAL RELEASE PER CO 029526 | 9/08  | AH     |
| REV                                | CHANGE NOTICE                 | DATE  | DRW    |
| MARKETING DRAWING<br>SCT32NN 5.93" |                               |       |        |
| DRAWN                              | A. Hartofelis                 | 9/08  |        |
| CAD FORMAT                         | AUTOCAD                       | SHEET | 1 OF 1 |
| SIZE                               | DOCUMENT NO.                  | REV   |        |
| C                                  | 36152-MKT                     |       | 03     |